



1       **Section 2.** As set forth more fully below, the Board expresses its intent to expend these funds for  
2 eligible, immediate needs within the categories below:

- 3       A. Expenditure of Lost Revenue on Governmental Services
- 4       B. Public Health Measures to Respond to COVID-19
- 5       C. Water and Sewer Infrastructure
- 6       D. Address Negative Economic Impacts of COVID-19
- 7       E. Indirect Costs

8       **Section 3. *Expenditure of Lost Revenue on Governmental Services.*** It is the intent of the Board of  
9 Directors that funds from the first tranche of the American Rescue Plan Act be prioritized and expended  
10 for governmental services as follows:

- 11       A. Software and IT Upgrades for Purchasing and Planning -- estimated total of Eight Hundred  
12       Twenty-One Thousand Dollars (\$821,000.00).
- 13       B. Install Broadband at East Little Rock Community Center and Hot Spots at Various Parks --  
14       estimated total of Three Hundred Thirty-Seven Thousand Dollars (\$337,000.00).

15       **Section 4. *Expenditures for Public Health Measures to Respond to COVID-19.*** It is the intent of  
16 the Board of Directors that funds from the first tranche of the American Rescue Plan Act be prioritized and  
17 expended for public health measures as follows:

- 18       A. Equipment for Use at Public Meetings to Address Operational Needs in Pandemic -- estimated  
19       total of One Hundred Thousand Dollars (\$100,000.00).

20       **Section 5. *Expenditures for Water and Sewer Infrastructure to Respond to COVID-19.*** It is the  
21 intent of the Board of Directors that funds from the first tranche of the American Rescue Plan Act be  
22 prioritized and expended for public health measures as follows:

- 23       A. Drainage Projects -- estimated total of Three Million Dollars (\$3,000,000.00).
- 24       B. Infrastructure to Support Future Affordable Housing Sites – estimated total of Two Hundred Forty  
25       Thousand Dollars (\$240,000.00).

26       **Section 6. *Expenditures to address Negative Economic Impact of COVID-19.*** It is the intent of the  
27 Board of Directors that funds from the first tranche of the American Rescue Plan Act be prioritized and  
28 expended for public health measures as follows:

- 29       A. Investments to Affordable Housing & Efforts to Decrease Homelessness – estimated total of One  
30       Million Five Hundred Thousand Dollars (\$1,500,000.00).

31       **Section 7. *Expenditures Related to Indirect Costs.*** It is the intent of the Board of Directors that  
32 indirect costs be provided for in an amount not to exceed 5.5% of total costs of each of the expenditures  
33 listed above for an estimated total of Three Hundred Twenty Nine Thousand, Eight Hundred Ninety Dollars  
34 (\$329,890.00).

1       **Section 8. *Compliance with the American Rescue Plan Act.*** The City will ensure compliance with  
2 prevailing Federal Guidance at the time the funds are committed for expenditure.

3       **Section 9.** Nothing in this resolution shall be construed as taking the place of any action otherwise  
4 required by the Board of Directors to authorize the City Manager to enter into requisite contracts associated  
5 with expenditures outlined above.

6       **Section 10. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
7 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
8 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
9 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
10 ordinance.

11       **Section 11. *Repealer.*** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
12 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

13 **ADOPTED: August 17, 2021**

14 **ATTEST:**

**APPROVED:**

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16 \_\_\_\_\_  
17 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

18 **APPROVED AS TO LEGAL FORM:**

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21 **Thomas M. Carpenter, City Attorney**

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